

Original

# ATTESTATION PAPER.

No. 115720  
Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

## QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS).

- 1. What is your surname? ..... **Hancock.**
- 1a. What are your Christian names? ..... **Russel Stanley**
- 1b. What is your present address? ..... **Portage La Prairie, Man.**
- 2. In what Town, Township or Parish, and in what Country were you born? ..... **Wilfred, Ontario, Canada.**
- 3. What is the name of your next-of-kin? ..... **Fred Hancock.**
- 4. What is the address of your next-of-kin? ..... **Virginia, Ontario, Canada.**
- 4a. What is the relationship of your next-of-kin? ..... **Father. 26 Decadeled R. H.**
- 5. What is the date of your birth? ..... **24th. September, 1893.**
- 6. What is your Trade or Calling? ..... **Farmer.**
- 7. Are you married? ..... **No.**
- 8. Are you willing to be vaccinated or re-vaccinated and inoculated? ..... **Yes.**
- 9. Do you now belong to the Active Militia? ..... **No.**
- 10. Have you ever served in any Military Force? ..... **No.**  
If so, state particulars of former service.
- 11. Do you understand the nature and terms of your engagement? ..... **Yes.**
- 12. Are you willing to be attested to serve in the }  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } ..... **Yes.**

## DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, **Russel Stanley Hancock** ..... do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date **December 1st.** 191 **5.** *Russel Stanley Hancock* ..... (Signature of Recruit)  
*W. F. Symes* ..... (Signature of Witness)

## OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, **Russel Stanley Hancock** ..... do make Oath, that I will be faithful and bear true Allegiance to His Majesty **King George the Fifth**, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date **December 1st.** 191 **5.** *Russel Stanley Hancock* ..... (Signature of Recruit)  
*W. F. Symes* ..... (Signature of Witness)

## CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at **Portage La Prairie** this **2<sup>nd</sup>** day of **December** 191 **5.**  
*McKroll J.P.* ..... (Signature of Justice)

16  
93  
123

**Description of RUSSEL STANLEY HANCOCK on Enlistment.**

Apparent Age... 22 years..... months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height..... 5 ft. 5 1/4 ins.

Chest measurement { Girth when fully expanded..... 40 ins.  
 Range of expansion... 36 ins. (4" )

Complexion..... Dark

Eyes..... Brown

Hair..... Brown

Religious denominations { Church of England.....  
 Presbyterian.....  
 Methodist..... **Yes.**  
 Baptist or Congregationalist.....  
 Roman Catholic.....  
 Jewish.....  
 Other Denominations.....  
 (Denomination to be stated)

**CERTIFICATE OF MEDICAL EXAMINATION.**

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and declares that he is not subject to fits of any description.

I consider him\* fit for the **Canadian Over-Seas Expeditionary Force.**

Date..... December 18 191 5.

Place..... Portage La Prairie, Manitoba. *N. J. Hanson*  
 Medical Officer.

\* Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

**CERTIFICATE OF OFFICER COMMANDING UNIT.**

RUSSEL STANLEY HANCOCK..... having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

..... (Signature of Officer)

Date..... 2nd December 191 5.

*A. L. Cameron*..... Lt. Col.  
 Commanding 10th. O'ceus C.M.A.R.

REGIMENTAL DOCUMENTS

NAME *HANCOCK Russell Stanley* REGT. NO. *115720* UNIT *10<sup>th</sup> C<sup>th</sup> MR* H. Q. FILE NO. \_\_\_\_\_

**CONTENTS**

DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED

M. F. W. 2505  
REFERENCE

NON-EFFECTIVE BY

DEATH

Category

*05874*

DISCHARGE

Category

DESERTION

ATTESTATION PAPER (M.F.W. 23, 133, or 51)

CASUALTY FORM (M.F.W. 54 or A.F.B. 103)

TRAINING HISTORY SHEET (M.F.W. 113)

FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)

REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)

COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)

MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)

DENTAL HISTORY SHEET (M.F.B. 465)

MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)

MEDICAL EXAMINATION (M.F.W. 129)

TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)

PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)

DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115)

LAST PAY CERTIFICATE (M.F.W. 44)

PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)

PARTICULARS OF CHARACTER (A.F.W. 3226)

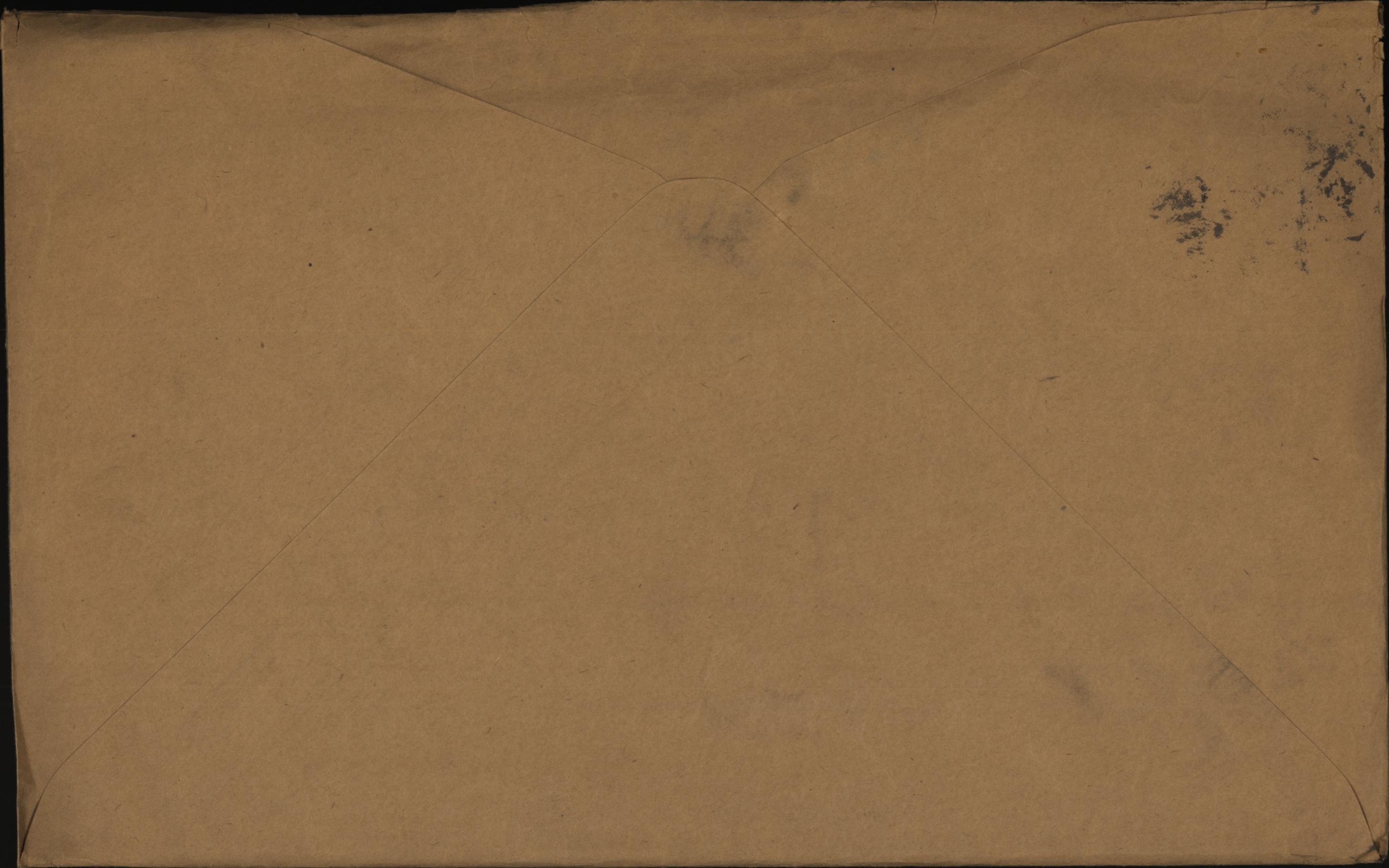
COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)



*16-26*  
*93-26*  
*39-26*

*MV*  
*11-9-20*  
*PAE*





NAME

Hancock Russell Stanley

REGT'L NO 115-720

H. Q. FILE NO. 649-

RANK AND CORPS

Pte. 44<sup>th</sup> Bn. Harm 10<sup>th</sup> C.M.P.

FOLLOWS

No.

CABLE

No.

DATE

NATURE OF CASUALTY

FOLLOWS

O 4287

23-2-17

C. Killed in action Feb 4<sup>th</sup> /17

A. J. B.

2090a

Killed in action 4-2-17 (In the field

Rouen

19-2-17

France or Belgium). Rec. 2-4-17

LIST No

HOSPITAL

DATE OF  
ADMISSION

REMARKS

A 54. No. 39. Gen. Havre - 24-10-16

N. Y. D.

A 71 -  $\frac{1}{2}$  Can. Base Depot Havre 12-11-16

U D. G.

A 151 Rep. from Base 4-2-17

Killed in Action

Name HANCOCK, Russel Rank Pte.

Reg. No. 115720

Stanley

Unit 44th. Battn.

Next of Kin Canada.

25-H-2394

| Date   | Movement                                     | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|--------|--|-------|----------|----------|-----------------|-----------|
| 1916.  |  |       |          |          |                 |           |
| 24/10. | No. 39 Gen. Hosp. Havre                      |       | N.Y.D.   | A54.     |                 |           |
|        | <del>EEK</del> 12-11 Can. Base Depot. Havre. |       | (V.D.G.) | A71      |                 |           |
| 4-2    | Reported from Base                           |       |          |          |                 |           |
|        | KILLED IN ACTION                             |       |          | A151     | 09287           | 22-2      |



No. 1157<sup>4</sup> RANK Pfc

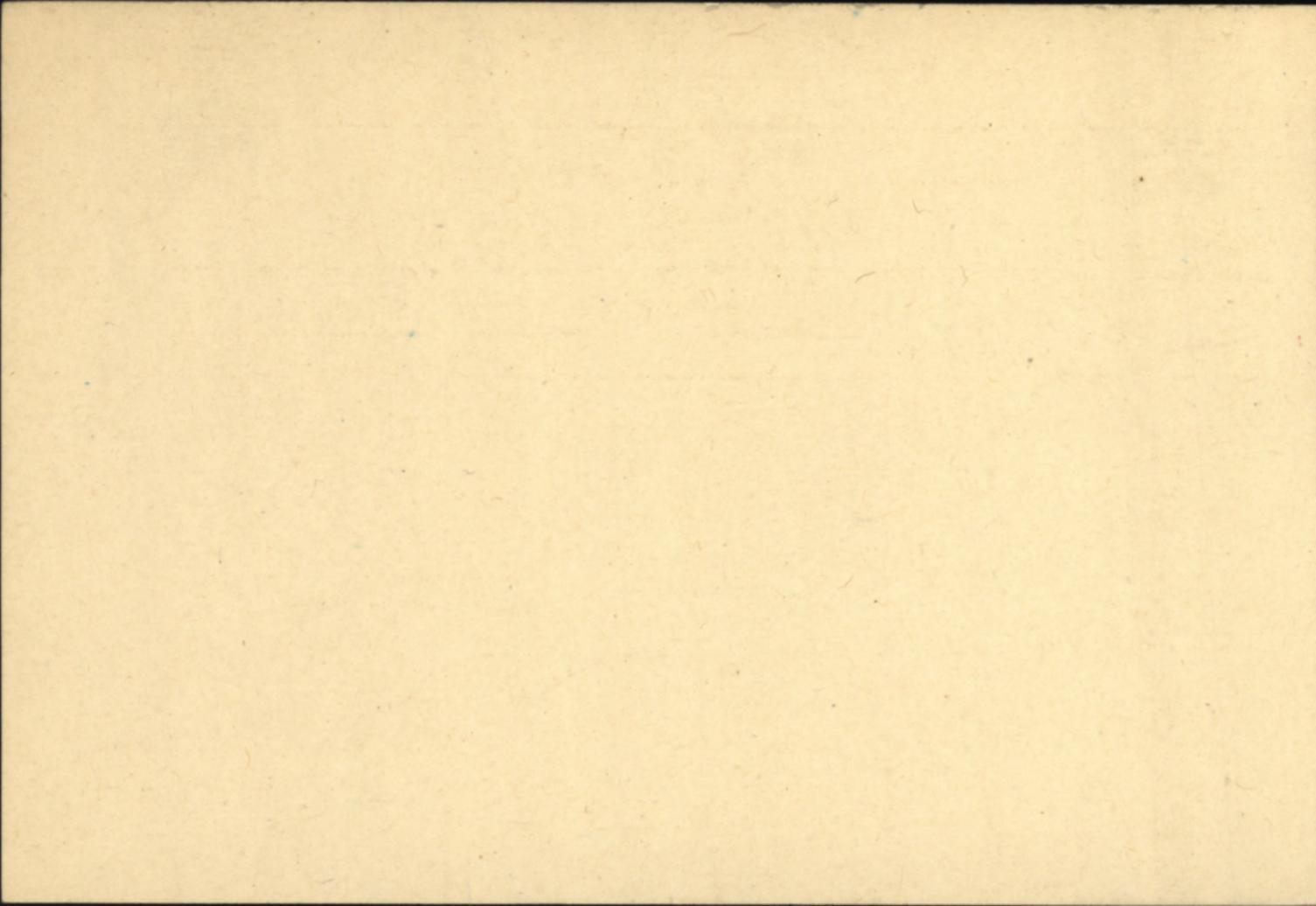
NAME Hancock R. S.

T. O. S. *Transferred from 10th Bn* UNIT. *107th Battalion*  
*D.O. 90. 4-3-16.*

M. D. 13

|                |                |              | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |           |
|----------------|----------------|--------------|---|-----------|
| PAID FROM      | PAID TO        | SIG OR REC'T | PARTICULARS                             | AUTHORITY |
| 1916<br>Mar 1. | 1916<br>Mar 31 | ✓            |   |           |
|                | April.         | ✓            |   |           |
|                | May.           | ✓            |   |           |
|                | June.          | ✓            |   |           |
|                | July.          | ✓            |   |           |

UNIT SAILED  
JUL 23 1916





**HOSPITALS****DATE****DIAGNOSIS**

M. F. W. 2553.  
50M-6-19.  
1772-39-1332.

1649-A-7877

NAME

Hancock, Russell, Stanley

D

RANK & No.

Pte.

115,720

CORPS

~~10<sup>th</sup> C.M.R.~~ 109<sup>th</sup>

Bn.

ENLISTMENT, PLACE

Portage La, Prairie

DATE

December 2<sup>nd</sup> 1915 (S)

FORMER CORPS

Nil.

COUNTRY OF BIRTH

Canada.

Welfrid Ontario.

NEXT OF KIN

Hancock, Fred. (Father)

ADDRESS OF NEXT OF KIN

Virginia, Ontario.

DISCHARGE, PLACE

DATE

Trans. from 10<sup>th</sup> C.M.R. to 109<sup>th</sup> Bn. auth.

Sailing List 15.7.16.

M. F. W. 22. 100 m.-9-15.

L. L. 85779-M. & D.-6011.

0/823.7-16 488/15

H. Q. 1772-39-839.

REMARKS:

• 3/11/51

No. 115720

RANK

Plt-

NAME

Hancock R

L

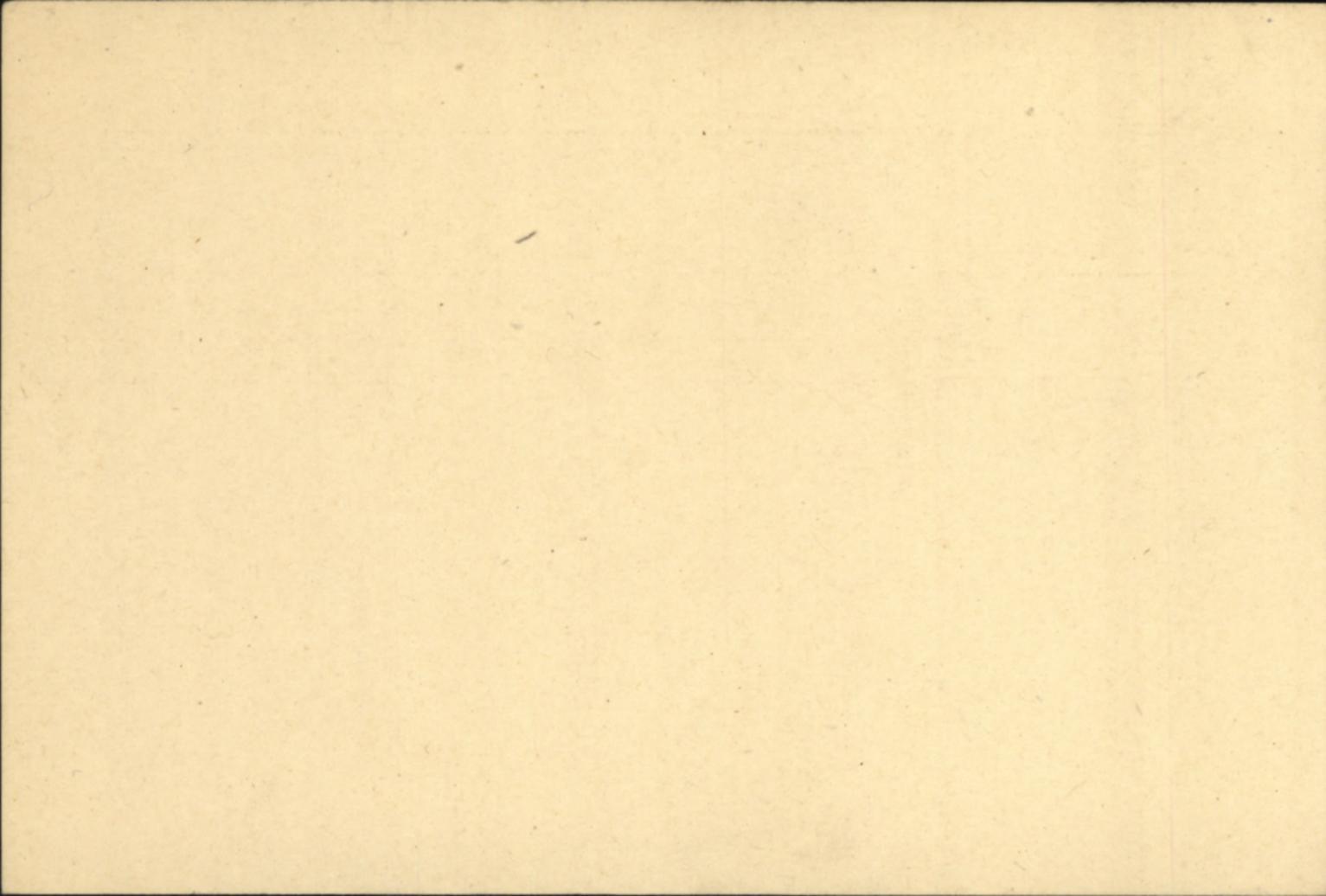
T. O. S. 1/12/15

UNIT 10<sup>th</sup> Can. Mounted Rifles.

D.O. 300 of 4/12/15

M. D. 10

| PAID<br>FROM   | PAID<br>TO      | SIG.<br>OR<br>REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC.       |                   |
|----------------|-----------------|---------------------|---|-------------------|
|                |                 |                     | PARTICULARS                                   | AUTHORITY         |
| 1915<br>Dec. 1 | 1915<br>Dec 31  | L                   |   |                   |
| 1916<br>Jan. 1 | 1916<br>Jan. 31 | en.                 |   |                   |
|                | Feb.            | L                   | Trans. to 109 <sup>th</sup> Bn. Windsor, Ont. | D.O. 58 of 1-3-16 |



Surname  
Haucock.

Christian Name or Names  
R. E.

Reg. No.  
115420.

Rank  
Plt

Unit  
44<sup>th</sup> Batt

Troop Batty.

Hospital  
39. G. H. Howe.

Date of Admission  
24. 10. 16.

Transferred

Hosp.

Hosp.

Hosp.

Hosp.

Diagnosis

*U. D. G. (2)*

(1)  
Later Diagnosis (if changed)

(2)

(3)

Additional Diagnosis: if more than one state present

*R.F.B. Killed in action 4-2-17*

DISPOSITION

*G. B. Sep. 12. 11. 16.*

Date

*C. J. 31. 10. 16. A54*

REMARKS

*- 20. 11. 16. A71.*

*- 23. 2-17. A151*

A.M.D. 2 DEPT.  
Beh. of D.G.M.S. O.M.F.C. London.

*oh*

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

1.

2.

3.

4.

5.

6.

7.

H20

Q

Number 115720

Rank pts B

Surname HANCOCK

Christian Name Russell Stanley V

Units 44<sup>th</sup> Infantry Theatre of War France

Date of Service 8-10-16

Remarks (Father)

Latest Address Frederick Hancock,  
Virginia.

Roll No. B Page 15/169 Out,

200m. -2-21.

Next of kin \_\_\_\_\_

Address on leave \_\_\_\_\_

Address on discharge \_\_\_\_\_

Transportation issued      Yes      No      Date      Character on discharge \_\_\_\_\_

Previous occupation \_\_\_\_\_      Date and place of enlistment \_\_\_\_\_

Diagnosis \_\_\_\_\_      Date of Medical Boards \_\_\_\_\_

| Date | Remarks |
|------|---------|
|      |         |
|      |         |
|      |         |
|      |         |
|      |         |
|      |         |
|      |         |
|      |         |
|      |         |
|      |         |

JUL 18 1922  
REG. NO. 4746029  
DEPT.

\*—Name will be given in full; surname first.

H. J. 649-H-7877

*m*

HANCOCK, R.S. Pte. #115720

*not Eligible for 14-15 Star,*

(From 109th Bn.)

*44th Bn.*

Medals & Decs:-

Father - Frederick Hancock,  
Virginia, Ont.

P. & S:-

Father - AS ABOVE

*(Serial no. 794041.)*

23549

Memorial Cross:-

Mother - Mrs. Hattie Hancock,  
Virginia, Ont.

MAR 2 2 1921

Scroll Desp.

Reqn. No.

*23059*

Tague

SEP 27 1921

Reqn. No.

*P 9001*

*desp.*

SEP 21 1920

*d*

*(m) C 23749 GAS.*

M

642

Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 183.)

250M.—1-16.

H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps 109th OVERSEAS BATTALION, C. E. F.

Regimental No. 1154/20 Rank Private Name Francock, Russell Stanley

Enlisted (a) 1-12-15 Terms of Service (a) O of W Service reckons from (a) 1-12-15

Date of promotion to present rank } — Date of appointment to lance rank } — Numerical position on roll of N. C. Os. } —

Extended — Re-engaged — Qualification (b) Farmer

| Date | Report | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|------|--------|---|-------|------|--|
|------|--------|---|-------|------|--|

|  |  |   |  |        |                       |
|--|--|---|--|--------|-----------------------|
|  |  | Embarked Halifax N. M. 7.2810                 |  | 24     | 7/6.                  |
|  |  | Disembarked Liverpool                         |  | 31     | 7/6                   |
|  |  | Transferred to 44 <sup>th</sup> Bn. Bramshott |  | 8/8/16 | PT # 222 (a.a. + 049) |

Adjutant Capt.  
ADJUTANT  
109th Overseas Battalion, C. E. F.

CERTIFIED CORRECT.  
 9/8/16  
 29 OCT. 1916  
 CAN. RECORDS, LONDON

|  |  |  |  |         |   |
|--|--|--|--|---------|---|
|  |  | PROCEEDED OVERSEAS FOR SVCE. WITH 44 <sup>th</sup> Bn. |  | 5:10:16 | J.P. Allen capt PT # 39<br>O.C. 44 <sup>th</sup> Bn Bram 60 |
|--|--|--|--|---------|---|

|  |  |   |  |         |  |
|--|--|---|--|---------|--|
|  |  | T.O. from 44 <sup>th</sup> Bn Bramshott |  | 22/8/16 | PT # 5 <sup>#1</sup><br>C. T. Hawley Lieut.<br>for Colonel i/c Records, C. E. F. |
|--|--|---|--|---------|--|

|         |        |   |       |         |                               |
|---------|--------|---|-------|---------|-------------------------------|
| 6-10-16 | OC.CBD | Arrived in France & taken on strength of 44th.Bn. | Field | 6-10-16 | N.R.<br>Pt.2.0.256,d/-9-10-16 |
|---------|--------|---|-------|---------|-------------------------------|

|          |   |                        |         |          |      |
|----------|---|------------------------|---------|----------|------|
| 25-10-16 | " | struck off strength to | 39 Gen. | 25-10-16 | N.R. |
|----------|---|------------------------|---------|----------|------|

|          |          |              |         |          |                         |
|----------|----------|--------------|---------|----------|-------------------------|
| 31-10-16 | Records. | N.Y. H. adm. | 39 Gen. | 24-10-16 | Can List a.54 W.3034/67 |
|----------|----------|--------------|---------|----------|-------------------------|

|          |         |            |       |          |            |
|----------|---------|------------|-------|----------|------------|
| 12-11-16 | 39 Gen. | N.Y. H. To | CB.H. | 12-11-16 | W.3034/102 |
|----------|---------|------------|-------|----------|------------|

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]

| Report   |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date     | Remarks taken from Army Form B. 213 Army Form A. 36, or other official documents.                             |
|----------|--------------------|---|-------|----------|---|
| Date     | From whom received |   |       |          |   |
| 13-11-16 | C.B.II.            | Taken on str "a"  | Home  | 13-11-16 | J.R.  |
| 18-11-16 | "                  | Left for Unit   | Field | 18-11-16 | J.R.  |
| 12-11-16 | 39 Gen.            | Forfeits F.A. and placed under stoppage of pay at 50c.per diem whilst in Hosp. from 25-10-16 to 12-11-16 - 19 days.   | Field | 12-11-16 | A.F.O.1643 (Can.Sec.1698)<br>Pt.2.O.299 dated 28-11-16  |
| 25-11-16 | ac.HH              | Joined Unit   | do.   | 21-11-16 | B.213. 10.C.S. 43/2-12-16.  |
| 10-2-17  | do.                | Killed in action  | Field | 4-2-17   | A.F.B.213.<br>Pt.II.O.30 dated 19-2-17<br><i>Chas. Adams</i> Lieut.<br>for Lt.Col.A.A.G.<br>CANADIAN SECTION. |













| DATE | PAY         |      |        | FIELD ALLOWANCE |             |      | WORKING OR SPECIAL PAY |    |             | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS |        |    |     | CASH PAYMENTS |     |      |     |      |     |      |
|------|-------------|------|--------|-----------------|-------------|------|------------------------|----|-------------|----------------------|---------------|---------------|-------------------|--------|----|-----|---------------|-----|------|-----|------|-----|------|
|      | NO. OF DAYS | RATE | AMOUNT |                 | NO. OF DAYS | RATE | AMOUNT                 |    | NO. OF DAYS |                      |               |               | RATE              | AMOUNT |    | 1   |               | 2   |      | 3   |      | 4   |      |
|      |             |      | \$     | C.              |             |      | \$                     | C. |             |                      |               |               |                   | \$     | C. | NO. | DATE          | NO. | DATE | NO. | DATE | NO. | DATE |

*Jord*  
*Wagon by*  
*August*

*349 349*

*160 84*

CASH PAYMENTS

| CASH PAYMENTS |   |   | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | BALANCE |       | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS   |
|---------------|---|---|--------------|---------------|--------------|---------|-------|--------------------------|-------------------------|---|
| 2             | 3 | 4 |              |               |              | CREDIT  | DEBIT |                          |                         |   |
|               |   |   |              |               |              | 159 35  |       |                          |                         |   |
|               |   |   |              |               |              | 160 84  |       |                          |                         |   |
|               |   |   |              |               | 160 84       |         |       |                          |                         | 4,349 C.O.C. per M-812. 12-3-17<br>Sold for bill 1/16/24/8/14 |

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